

# American Printing House for the Blind

INCORPORATED

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## 1969 CATALOG OF BRAILLE PUBLICATIONS--SUPPLEMENT #6

November, 1970

The following list of textbooks was approved for publication by the APH Publications Committee at their meeting on October 24, 1970. Those titles marked with an asterisk (\*) are also being paralleled in large type at APH.

Note: Be sure to include the CATALOG NUMBER of each title when sending in orders. (This number is listed right after the number of volumes and pages for each title, and is underscored.)

## PRIORITY LIST--TO BE DELIVERED BY SEPTEMBER, 1971

### REGULAR TEXTBOOKS

#### Language Arts: Basic Readers

\*GINN 360 READING PROGRAM. Clymer, et al. Ginn, 1969: (1971):

*PP2-3 (Levels 3-4)--SKILLS HANDBOOK for A DUCK IS A DUCK and HELICOPTERS AND GINGERBREAD. One-side. I. 2 pamph; approx. 108 pp. <u>5-5045</u>	\$ 3.10
*P (Level 5)--SKILLS HANDBOOK for MAY I COME IN? One-side. I. 2 pamph. approx. 132 pp. <u>5-5046</u>	3.70
*1 <sup>1</sup> (Level 6)--SKILLS HANDBOOK for SEVEN IS MAGIC. One-side. I. 3 pamph; approx. 210 pp. <u>5-5047</u>	5.55
*2 <sup>1</sup> (Level 7)--SKILLS HANDBOOK for THE DOG NEXT DOOR. One-side. II. 3 pamph; approx. 210 pp. <u>5-5048</u>	5.55
*2 <sup>2</sup> (Level 8)--SKILLS HANDBOOK for HOW IT IS NOWADAYS. One-side. II. 4 pamph; approx. 240 pp. <u>5-5049</u>	6.80
*3 <sup>1</sup> (Level 9)--WITH SKIES AND WINGS. III:	
*Text--2 v; approx. 340 pp. <u>5-4724</u>	10.90
*Skills Handbook--One-side. 5 pamph; 258 pp. <u>5-5050</u>	7.75
*3 <sup>2</sup> (Level 10)--ALL SORTS OF THINGS. III. 2 v; approx. 334 pp. <u>5-4725</u>	10.90

Mathematics

\*HOUGHTON MIFFLIN MODERN MATHEMATICS SERIES:

\*MODERN SCHOOL MATHEMATICS (structure and use). Duncan, et al. Houghton, 1970. (1971). (1965 Nemeth Code):

*GRADE 1. I. 10 v; approx. 800 pp.	<u>5-8292</u> .....	30.50
*GRADE 2. II. 10 v; approx. 840 pp.	<u>5-8293</u> .....	30.50
*GRADE 3. III. 12 v; approx. 1762 pp.	<u>5-8294</u> .....	58.20
*GRADE 4. IV. 13 v; approx. 1970 pp.	<u>5-8295</u> .....	63.05
*GRADE 5. V. 13 v; approx. 2008 pp.	<u>5-8296</u> .....	63.05
*GRADE 6. VI. 13 v; approx. 2035 pp.	<u>5-8297</u> .....	70.85

Science (Physical)

\*NEW LAIDLAW SCIENCE PROGRAM, THE:

\*MODERN SCIENCE. Smith, et al. Laidlaw, 1970. (1971):

*LEVEL TWO. II. 1 v; approx. 140 pp.	<u>5-8305</u> .....	5.85
*LEVEL THREE. III. 2 v; approx. 300 pp.	<u>5-8306</u> .....	9.70
*LEVEL FOUR. IV. 4 v; approx. 670 pp.	<u>5-8307</u> .....	21.80
*LEVEL FIVE. V. 4 v; approx. 644 pp.	<u>5-8308</u> .....	21.80
*LEVEL SIX. VI. 4 v; approx. 680 pp.	<u>5-8309</u> .....	21.80

SECONDARY LIST--TO BE DELIVERED AS TIME PERMITS

HIGH-INTEREST, LOW-VOCABULARY TEXTBOOKS

Mathematics

\*TARGET SERIES. Parky. Mafex, 1967. (1971). High School:

*BOOK IV--EMPLOYMENT PHASE: OCCUPATIONS, MATHEMATICS FOR EMPLOYMENT. 2 v; approx. 220 pp.	<u>5-7974</u> .....	8.50
*BOOK V--CITIZENSHIP PHASE: SOCIAL SKILLS, MATHEMATICS FOR CITIZENSHIP. 2 v; approx. 230 pp.	<u>5-7973</u> .....	8.50
*BOOK VI--FAMILY LIVING AND BUSINESS PHASE: FAMILY LIVING, MATHEMATICS FOR FAMILY LIVING. 2 v; approx. 250 pp.	<u>5-7975</u> .....	8.50

REGULAR TEXTBOOKS

Language Arts: Reading Skills Series

\*SPECIFIC SKILL SERIES. Boning. Barnell Loft. (1971):

\*DRAWING CONCLUSIONS:

*BOOK A. I. 1 v; approx. 121 pp.	<u>5-3315</u> .....	4.25
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Language Arts: Reading Skills Series

\*SPECIFIC SKILL SERIES (cont.):

\*FOLLOWING DIRECTIONS:

*BOOK A. I. 1 v; approx. 80 pp.	<u>5-4261</u> .....	3.05
*BOOK B. II. 1 v; approx. 57 pp.	<u>5-4262</u> .....	2.55
*BOOK C. III. 1 v; approx. 90 pp.	<u>5-4263</u> .....	3.65
*BOOK D. IV. 1 v; approx. 102 pp.	<u>5-4264</u> .....	3.65
*BOOK E. V. 1 v; approx. 102 pp.	<u>5-4265</u> .....	3.65
*BOOK F. VI. 1 v; approx. 118 pp.	<u>5-4266</u> .....	4.25

\*GETTING THE FACTS:

*BOOK A. I. 1 v; approx. 116 pp.	<u>5-4692</u> .....	4.25
*BOOK B. II. 1 v; approx. 88 pp.	<u>5-4693</u> .....	3.65
*BOOK C. III. 1 v; approx. 109 pp.	<u>5-4694</u> .....	4.25
*BOOK D. IV. 1 v; approx. 111 pp.	<u>5-4695</u> .....	4.25
*BOOK E. V. 1 v; approx. 144 pp.	<u>5-4696</u> .....	4.85
*BOOK F. VI. 1 v; approx. 180 pp.	<u>5-4697</u> .....	5.45

\*GETTING THE MAIN IDEA:

*BOOK A. I. 1 v; approx. 115 pp.	<u>5-4690</u> .....	4.25
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\*LOCATING THE ANSWER:

*BOOK A. I. 1 v; approx. 92 pp.	<u>5-7328</u> .....	3.65
*BOOK B. II. 1 v; approx. 69 pp.	<u>5-7329</u> .....	3.05
*BOOK C. III. 1 v; approx. 79 pp.	<u>5-7330</u> .....	3.05
*BOOK D. IV. 1 v; approx. 98 pp.	<u>5-7331</u> .....	3.65
*BOOK E. V. 1 v; approx. 154 pp.	<u>5-7332</u> .....	4.85
*BOOK F. VI. 1 v; approx. 149 pp.	<u>5-7333</u> .....	4.85

\*USING THE CONTEXT:

*BOOK A. I. 1 v; approx. 136 pp.	<u>6-5012</u> .....	4.85
*BOOK B. II. 1 v; approx. 74 pp.	<u>6-5013</u> .....	3.05
*BOOK C. III. 1 v; approx. 133 pp.	<u>6-5014</u> .....	4.85
*BOOK D. IV. 1 v; approx. 133 pp.	<u>6-5015</u> .....	4.85
*BOOK E. V. 1 v; approx. 141 pp.	<u>6-5016</u> .....	4.85
*BOOK F. VI. 1 v; approx. 147 pp.	<u>6-5017</u> .....	4.85

\*WORKING WITH SOUNDS:

*BOOK A. I. 1 v; approx. 98 pp.	<u>6-5792</u> .....	3.65
*BOOK B. II. 1 v; approx. 63 pp.	<u>6-5793</u> .....	2.55
*BOOK C. III. 1 v; approx. 124 pp.	<u>6-5794</u> .....	4.25
*BOOK D. IV. 1 v; approx. 131 pp.	<u>6-5795</u> .....	4.25

